## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office MAR 1 8 1966                                                                                                                                                            |
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| Peturned to unplicant for correction APR ZU 1900                                                                                                                                                                  |
|                                                                                                                                                                                                                   |
| Corrected application filed                                                                                                                                                                                       |
| Map filed MAY 26 1966 Under 22984                                                                                                                                                                                 |
| The applicant Nye County Land Company                                                                                                                                                                             |
| of Box 1908 La Jolla , County of San Diego ,                                                                                                                                                                      |
| State of California , hereby make S application for permission to appropriate the public                                                                                                                          |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-                                                                                           |
| tion; if a copartnership or association, give names of members.) January 17, 1961 in Las Vegas,                                                                                                                   |
|                                                                                                                                                                                                                   |
| Nevada                                                                                                                                                                                                            |
| 1. The source of the proposed appropriation is <u>Underground</u> Name of stream, lake or other source.                                                                                                           |
| Name of stream, take or other source.                                                                                                                                                                             |
| 2. The amount of water applied for is                                                                                                                                                                             |
| One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feet                                                                                                                 |
| 3. The water to be used for                                                                                                                                                                                       |
| Irrigation, power, mining, manufacturing, domestic, or other use.                                                                                                                                                 |
| 4. If use is for:                                                                                                                                                                                                 |
| (a) Irrigation (state number of acres to be irrigated)                                                                                                                                                            |
| (b) Stockwater (state number and kinds of animals to be watered)                                                                                                                                                  |
| (c) Other use (describe fully under "No. 11. Remarks")                                                                                                                                                            |
| (d) Power:                                                                                                                                                                                                        |
| (1) Horsepower developed                                                                                                                                                                                          |
| (2) Point of return of water to stream.                                                                                                                                                                           |
| 5. The water is to be diverted from its source at the following point: NW of SW Sec 28 . T. 17S . R. 50E.                                                                                                         |
| M.D.B.&M. or at a point from which the St corner of said Sec. 28 bears S  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| 45°12'30"E. 1891.30 feet.                                                                                                                                                                                         |
| it should be stated.  6. Place of use NEZ NEZ, SZ NEZ, WZ SEZ, SEZ NWZ, EZ SWZ, SWZ SWZ, Section 29;                                                                                                              |
| Describe by legal subdivision, if on unsurveyed land it should be so stated.  SEZ SEZ, Section 30; NWZ, EZ NEZ, SEZ, EZ SWZ, Section 32; all in T.17S., R.50E.,                                                   |
| Ma Da Ba & Ma                                                                                                                                                                                                     |
|                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                   |
| 7. Use will begin about January 1st and end about December 31st , of each year.                                                                                                                                   |
| Month  8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and                                                                                             |
| specifications of your diversion or storage works.) Well, pump, and pipeline to place of use.                                                                                                                     |
|                                                                                                                                                                                                                   |
| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.                                                                          |
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| 9.                  | Estimated cost of works \$15,000.00                                                                                                                                                                                                                                                                                                                     |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | Estimated time required to construct works. 3 years                                                                                                                                                                                                                                                                                                     |
| 11.                 | Remarks Water to be comingled with other water and used to maintain lake to be                                                                                                                                                                                                                                                                          |
| ,                   | built in Sec., 32, 17-50                                                                                                                                                                                                                                                                                                                                |
|                     | ***************************************                                                                                                                                                                                                                                                                                                                 |
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|                     |                                                                                                                                                                                                                                                                                                                                                         |
| Appl                | icant Nye County Land Company                                                                                                                                                                                                                                                                                                                           |
|                     | By s/ Charles C. Armuth, Jr.                                                                                                                                                                                                                                                                                                                            |
| Com                 | pared nt/jb hs/kd                                                                                                                                                                                                                                                                                                                                       |
|                     |                                                                                                                                                                                                                                                                                                                                                         |
|                     | APPROVAL OF STATE ENGINEER                                                                                                                                                                                                                                                                                                                              |
|                     | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the                                                                                                                                                                                                                                         |
| rigi<br>grai<br>obt | wing limitations and conditions: This permit is issued subject to all existing hts on the source. It is understood that the amount of water herein nted is only a temporary allowance and that the final water right ained under this permit will be dependent upon the amount of water ually placed to beneficial use. It is also understood that this |
| r,ig                | ht must allow for a reasonable lowering of the static water level                                                                                                                                                                                                                                                                                       |
| at :                | permittee's well due to other ground water development in the area.                                                                                                                                                                                                                                                                                     |
| A sı                | ubstantial weir or other type of measuring device must be installed                                                                                                                                                                                                                                                                                     |
| and                 | measurements of water use kept. The well shall be equipped with                                                                                                                                                                                                                                                                                         |
| a 2                 | -inch opening and an air line for measuring depth to water. If                                                                                                                                                                                                                                                                                          |
| wel.                | l is flowing, a valve must be installed and maintained to prevent                                                                                                                                                                                                                                                                                       |
| was                 | te. The State retains the right to regulate the use of the water                                                                                                                                                                                                                                                                                        |
| here                | ein granted at any and all times.                                                                                                                                                                                                                                                                                                                       |
| ,                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                                                                                                                                                                                                                                                                                 |
| The a               | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and                                                                                                                                                                                                                                           |
| not to              | exceed 3.5.6.0.                                                                                                                                                                                                                                                                                                                                         |
| · <del>y</del>      |                                                                                                                                                                                                                                                                                                                                                         |
| Actua               | al construction work shall begin on or beforeApril-28, 1967                                                                                                                                                                                                                                                                                             |
| Proof               | of commencement of work shall be filed before                                                                                                                                                                                                                                                                                                           |
| Work                | must be prosecuted with reasonable diligence and be completed on or before                                                                                                                                                                                                                                                                              |
| Proof               | of completion of work shall be filed before                                                                                                                                                                                                                                                                                                             |
| Appli               | ication of water to beneficial use shall be made on or before                                                                                                                                                                                                                                                                                           |
| Proof               | of the application of water to beneficial use shall be filed on or beforeMay 28, 1971                                                                                                                                                                                                                                                                   |
|                     | in support of proof of beneficial use shall be filed on or before                                                                                                                                                                                                                                                                                       |
|                     | nencement of work filed 212 July 3, 1967 IN TESTIMONY WHEREOF, I GEORGE W. HENNEN                                                                                                                                                                                                                                                                       |
| - Cump              | letion of work filed.  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of October                                                                                                                                                                                                                          |
| Cultur              | al map filed. 1969 BECAUSE OF AFRICADED 6                                                                                                                                                                                                                                                                                                               |
|                     | THE APPLICANT TO DIMEN WITH PENSONS OF PERMET                                                                                                                                                                                                                                                                                                           |
|                     |                                                                                                                                                                                                                                                                                                                                                         |